



Boundary County Fire Safe Home Assessment

The purpose of this assessment is to provide the landowner a list of **defensible space recommendations** that will help protect their home in case of a wildfire.

Evaluator: _____ Assessment Date: _____

Name of Property owner: _____

Address: _____

City/State/zip: _____

Phone Number: _____ Parcel Number: _____

Physical Location of Assessment (if different from above): _____

Assessment

I. Access

A. Is the home clearly identified with an address? Yes___ No___

B. Is the driveway at least 12 feet wide? Yes___ No___

C. Is there at least 45' at the end of the driveway for a truck turn around ? Yes___No___

D. Is the drive way over grown with brush and/or tree branches? Yes___ No___

Additional Comments (Access):

II. Yard and Structures

- A. Is the roof constructed of fire retardant material? Yes___ No___
- B. Is there an accumulation of leaves/needles on the roof or in rain gutters? Yes___ No___
- C. Are there open soffets/eaves on the house? Yes___ No___
- D. Is there a screen on the chimney with a 1/2" minimum mesh? Yes___ No___ N/A___
- E. Are there tree branches within 10' of the chimney opening? Yes___ No___
- F. Is there a wooden deck? Yes___ No___
- G. Is there wood stacked against a structure or under a deck? Yes___ No___
Wood should be stacked at least 30' from any structure and have 10' of clearance.
- H. Is there an LPG tank, if so is it at least 30' from any structure? Yes___ No___ N/A___

Additional Comments Yard and Structures:

III. Landscape

- A. Are any structures exposed to flammable vegetation? Yes___ No___
___Distance to vegetation <25'
___Distance to vegetation 25'-50'
___Distance to vegetation >50'

B. Are there ladder fuels present? **Yes**____ **No**____

Exposure to Flammable Vegetation	<25'	25'-50'	>50'
Height to crown <10'	_____	_____	_____
Height to crown 10'-30'	_____	_____	_____
Height to crown >30'	_____	_____	_____

C. Are there trees/branches intermingled with power lines? **Yes**____ **No**____

Additional Comments Landscape:

IV. Recommendations
